



# CLASS ACTION

## 1960s

**LAWRENCE R. DONALDSON, '69** – was selected by his peers for inclusion in the 2020 edition of *The Best Lawyers in America*®.

## 1970s

**HERSCHEL FINK, '72** – was recognized by the State Bar of Michigan's Arts, Communication, Entertainment and Sports section with the 2019 John Hensel Award. Fink is of counsel to the Jaffe Raitt Heuer and Weiss law firm, and he's also *Detroit Free Press* legal counsel.

**GREGORY R. PICHÉ, '72** – released his book, *The Four Trials of Henry Ford*, in October 2019.

**J. WILLIAM CALLAHAN, '74** – retired after more than 40 years in the field. He started practicing law after graduation and later joined the judiciary in 1997 as a Wayne County Circuit judge until 2010. He most recently served as an administrative law judge at the Social Security Administration. He expects to volunteer his services as a mediator.

## 1980s

**JEROME A. GALANTE, '81** – was selected by his peers for inclusion in the 2020 edition of *The Best Lawyers in America*®.

**THOMAS P. VINCENT, '81** – was selected by his peers for inclusion in the 2020 edition of *The Best Lawyers in America*®.

**DOUGLAS C. BERNSTEIN, '82** – was selected by his peers for inclusion in the 2020 edition of *The Best Lawyers in America*®.

**HON. JOSEPH TOIA, '84** – was honored as the recipient of the 2019 Justinian Award by the Italian American Bar Association of Michigan.

**DONALD J. BARANSKI, '87** – began a free legal clinic for the Women's Center of Greater Lansing in 2017.

**JOE GARIN, '88** – was selected as an alternate judge for Las Vegas Municipal Court. He is managing partner of the Lipson Neilson law firm's Las Vegas office.

## 1990s

**MICHAEL P. ASHCRAFT, '92** – was selected by his peers for inclusion in the 2020 edition of *The Best Lawyers in America*®.

## 2000s

**ARTHUR CUTLER, II, '00** – was hired as the new chief executive officer of Open Arms Housing, Inc. in Washington, DC, an organization that provides permanent homes to former chronically homeless women.

**LAURIE A. SCHAIBLY, '00** – joined Kettering University as director of philanthropy in September 2019.

**JOHN CLADY, '01** – was appointed as a federal administrative law judge with the Office of Medicare Hearings & Appeals in Albuquerque, New Mexico.

**JAMES LOW, '01** – was elected to a three-year term to the State Bar of Michigan Board of Commissioners starting in 2019.

**LYNN ITSKOVITZ STILLMAN, '05** – was promoted to senior vice president and regional manager of Title Resources.

**MICHAEL KAISER, '06** – was named associate general counsel at Rivian Automotive, LLC.

**JOEL WRIGHT, '07** – accepted a position with The Board of Regents for the University System of Georgia as chief legal affairs officer at Albany State University in Albany, Georgia.

**AMY BUNKER, '08** – received the 2019 Bronze Medal Award from the United States Department of Commerce for outstanding contributions toward the mission and goals of the United States Patent and Trademark Office.

## 2010s

**CHRISTOPHER JOHNSON, '11** – joined the Denver office of Armstrong Teasdale LLP as an associate attorney in September 2019.

**NATHAN PETRUSAK, '11** – was named a *Super Lawyers*® Rising Star. He is an associate attorney and shareholder at O'Reilly Rancilio P.C.

**JULIA WU, '12** – joined Leech Tishman Fuscaldò & Lampl, LLC, as an associate in the firm's Corporate and Real Estate practice groups in Pittsburgh, Pennsylvania.

**SAMANTHA (SCHNOERR) DUNCAN, '14** – started a new position as assistant general counsel at the United States Agency for Global Media in Washington, DC.

**RACHEL OLNEY, '15** – was named a 2019 Up and Coming Lawyer by *Michigan Lawyers Weekly*. Olney is a member of Foster Swift Collins & Smith PC's Litigation group based in the firm's Southfield office.

**WHITNEY GRAVELLE, '16** – was appointed by Governor Gretchen Whitmer, '98, to serve a three-year term on the Michigan Women's Commission.

**DAVID R. SHEAFFER, '17** – was appointed to the State Bar of Michigan Civil Procedure and Courts Committee.

**BRANDY VANDENBROOK, '17** – opened her own solo practice in Livingston County after leaving her position as assistant general counsel for the Michigan State Police Troopers Association.

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## IN MEMORIAM

MR. W. TYNAN BROWN, '78

MR. TIMOTHY J. CONROY, '58

MR. MARLON B. EVANS, '93

MR. ROBERT L. HOOD, JR., '66

MR. KENNETH D. KRUSZEWSKI, '69

HON. JOHN J. McDONALD, '70

MR. GREGORY S. MUZINGO, '79

MR. JOHN D. NICKOLA, '66

MS. CHRISTINE NOVER BARNETT, '87

MR. ROBERT C. ODLE, JR., '69

MR. JOHN L. PERENTESIS, '66

MR. STEVEN W. WELLS, '85

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