

MICHIGAN STATE
UNIVERSITY
COLLEGE OF LAW

Application for Graduation
Juris Doctor Candidates

Potential graduates may receive priority enrollment, provided an Application for Graduation has been completed and submitted to the Registrar's Office by the deadline outlined on the Priority Enrollment for Potential Graduates webpage (law.msu.edu/registrar/priority-enroll.html).

Print Name: _____ Student ID: _____

Semester of Expected Graduation: FALL/December 20____ SPRING/May 20____ SUMMER/July 20____

Students graduating at the end of the fall semester may participate in the commencement ceremony in May **following** their graduation term. Students graduating at the end of the summer semester may participate in the commencement ceremony in May **preceding** their graduation term.

NAME: _____

Please **PRINT** name exactly as it should appear on your JD diploma.

Contact Phone Number: _____

For use after graduation, please provide a NON-MSU email address: _____

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You **MUST** complete the following information, if applicable:

DUAL DEGREE: NAME OF INSTITUTION: _____

NAME OF COLLEGE: _____

DEGREE TYPE AND MAJOR: _____
(e.g., Masters, PhD./BUS, LIR, MPA)

CERTIFICATE(S): Chance at Childhood Fieger Trial Practice Program Indigenous Law

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Student's Signature: _____ Date: _____

NOTE: It is recommended that you complete a Graduation Requirement Checklist at this time for your records. This form is located outside the Registrar's Office in the form box or on the web at law.msu.edu/registrar/forms.html

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This form can be faxed, mailed, scanned and emailed or brought in person to the Registrar's Office.
Michigan State University College of Law - Registrar's Office - 648 N. Shaw Ln., Room 309 - East Lansing, MI 48824
Phone Number: 517-432-6820 Fax Number: 517-432-6821 Email: regist@law.msu.edu

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OFFICE USE ONLY:

SIS-APPL: _____ Termsumm updated: _____ Copy for OSE: _____ Outlook updated: _____

Cum GPA: _____ Names of cert.: _____ # of JD diplomas mailed: _____

Honors: _____ # of Cert mailed: _____ # of MJ/LDA diplomas mailed: _____

of JP Awards mailed: _____